



A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **THE CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 21 JANUARY 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 5th November 2025.

Contact Officer: L Adams
01480 388234

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: L Adams
01480 388234

3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 24)

a) The Panel are to receive the Overview and Scrutiny Work Programme and Notice of Key Decisions for the period 1st February 2026 to 31st May 2026.

b) Members to discuss future planning of items for the Work Programme

Contact Officer: L Adams
01480 388234

4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS (Pages 25 - 26)

To note the responses outstanding from previous meetings.

Contact Officer: L Adams
01480 388234

5. USE OF URGENCY PROVISION (Pages 27 - 30)

The Overview and Scrutiny Panel (Performance & Growth) is to note the contents of the report.

Contact Officer: L Jablonska
01480 388004

6. CORPORATE PEER CHALLENGE UPDATE 2025/2026 Q3 (Pages 31 - 60)

The Overview and Scrutiny Panel (Performance & Growth) is invited to comment on the contents of the report and make any comments for Cabinet.

Contact Officer: L Aston
01480 388604

7. EMPTY HOMES STRATEGY (Pages 61 - 108)

The Overview The Overview and Scrutiny Panel are invited to consider the Draft Empty Homes Strategy (Appendix 1) and provide comments to inform the final version to be considered by Cabinet.

Contact Officer: S Hebblethwaite
07860 511431

8. CORPORATE PLAN REFRESH 2026/2027 (Pages 109 - 180)

The Panel is invited to consider and comment on the refreshed Corporate Plan (Appendix A) and Key Performance Indicators (Appendix D).

Contact Officer: B Clifton-Attfield
01480 388653

13 day of January 2026

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Miss Lauren Adams, Democratic Services Officer, Tel No. 01480 388234/e-mail Lauren.Adams@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.